Elementary Modern Greek I, Nikolas P. Kakkoufa
GRKM UN1101
M/W 12:10pm-2:00pm
This is the first semester of a year-long course designed for students wishing to learn Greek as it is written and spoken in Greece today. As well as learning the skills necessary to read texts of moderate difficulty and converse on a wide range of topics, students explore Modern Greece’s cultural landscape from “parea” to poetry to politics. Special attention will be paid to Greek New York. How do “our”, “American”, “Greek-American” definitions of language and culture differ from “their”, “Greek” ones?

Intermediate Modern Greek I, TBA
GRKM UN2101
M/W 6:10pm-8:00pm
This course is designed for students who are already familiar with the basic grammar and syntax of modern Greek language and can communicate at an elementary level. Using films, newspapers, and popular songs, students engage the finer points of Greek grammar and syntax and enrich their vocabulary. Emphasis is given to writing, whether in the form of film and book reviews or essays on particular topics taken from a selection of second year textbooks.

Greece today: language, literature, and culture, Nikolas P. Kakkoufa
GRKM UN3003
M/W 4:10pm-5:25pm
This course builds on the elements of the language acquired in GRKM1101 through 2102, but new students may place into it, after special arrangement with the instructor. It introduces the students to a number of authentic multimodal materials drawn from a range of sources which include films, literary texts, media, music etc. in order to better understand Greece’s current cultural, socioeconomic, and political landscape. In doing so, it aims to foster transcultural understanding and intercultural competence, while further developing the four language skills: listening, speaking, reading and writing. Topics of discussion include language, gender equality, youth unemployment, education, queer identities, refugees, and the multilayered aspects of the crisis.

Hellenism and the Topographical Imagination, Dimitris Antoniou
GRKM UN3935
T 2:10pm-4:00pm
This course examines the way particular spaces—cultural, urban, literary—serve as sites for the production and reproduction of cultural and political imaginaries. It places particular emphasis on the themes of the polis, the city, and the nation-state as well as on spatial representations of and responses to notions of the Hellenic across time. Students will consider a wide range of texts as spaces—complex sites constituted and complicated by a multiplicity of languages—and ask: To what extent is meaning and cultural identity, sitespecific? How central is the classical past in Western imagination? How have great metropolises such as Paris, Istanbul, and New York fashioned themselves in response to the allure of the classical and the advent of modern Greece? How has Greece as a specific site shaped the study of the Cold War, dictatorships, and crisis? This course fulfills the global core requirement.
Retranslation: Worlding C.P. Cavafy, Karen Van Dyck  
CLGM GU4300  
Tuesday, 6:10pm-8:00pm

By examining the poetry of the Greek Diaspora poet Cavafy in all its permutations, the case of a canonical author becomes experimental ground for opening up theories and practices of translation and world literature. Students will choose a group of poems by Cavafy or a work by another author with a considerable body of critical work and translations and, following the example of Cavafy and his translators, come up with their own retranslations (whether queer, visual, archival, theatrical). Works read include commentary by E. M. Forster, C. M. Bowra, and Roman Jakobson, translations by James Merrill, Marguerite Yourcenar, and Daniel Mendelsohn, poems by W. H. Auden, Lawrence Durrell, and Joseph Brodsky, and visual art by David Hockney and Duane Michals.

Related Courses

Travel Literature in and from the Mediterranean, 18th-19th centuries, Konstantina Zanou  
CLIA GU4023  
Thursday, 6:10pm-8:00pm

This course will study various forms of travel writing within, from, and to the Mediterranean in the long nineteenth century. Throughout the semester, you will read a number of travel accounts to develop your understanding of these particular sources and reflect on the theoretical discussions and the themes framing them, namely orientalism, postcolonial studies, imaginative geographies, literature between fiction and reality, Romantic and autobiographical writing, gender, sexuality and the body, the rise of archeology, adventurism, mass migration and tourism. We will focus on Italian travel writers visiting the Ottoman Empire and the Americas (Cristina di Belgioioso, Gaetano Osculati, Edmondo de Amicis) and others visiting the Italian peninsula (Grand Tourists, Madame De Staël), and we will study the real or imaginary travels of French, British and American writers to the Eastern Mediterranean and to antique and holy land (Jean-Jacques Barthélemy, Count Marcellus, Austen Henry Layard, Lord Byron, Mark Twain), as well as Arabic travel writers to the West (Rifā‘ah Rāfi‘ al-Tahtāwī).

Directed Readings, Independent Research and Senior Research Seminars

Directed Readings, Nikolas P. Kakkoufa  
GRKM UN3997 01
Directed Readings, Dimitris Antoniou  
GRKM UN3997 02
Directed Readings, Karen Van Dyck  
GRKM UN3997 03
Directed Readings, Stathis Gourgouris  
GRKM UN3997 04
Directed Readings, Paraskevi Martzavou  
GRKM UN3997 05
Senior Research Seminar, Nikolas P. Kakkoufa  
GRKM UN3998
Supervised Independent Research, Nikolas P. Kakkoufa  
GRKM GU4460 01
Supervised Independent Research, Dimitris Antoniou  
GRKM GU4460 02
Supervised Independent Research, Karen Van Dyck  
GRKM GU4460 03
Supervised Independent Research, Stathis Gourgouris  
GRKM GU4460 04
Supervised Independent Research, Paraskevi Martzavou  
GRKM GU4460 05

Contact us:  
Program in Hellenic Studies  
617 Hamilton Hall  
1130 Amsterdam Avenue  
New York, NY 10027